

FILED
GREENVILLE S.C.
APR 11 4 50 PM '84

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MORTGAGE

THIS MORTGAGE is made this 3rd day of April, 1984, between the Mortgagor, JOHN T. LUPISELLA, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

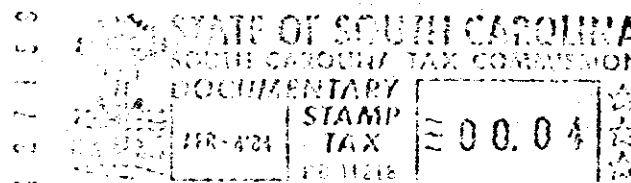
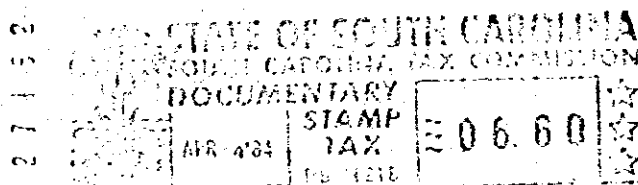
WHEREAS, Borrower is indebted to Lender in the principal sum of Sixteen thousand five hundred and eighty-five and .64/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 3, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on April 30, 1991

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

ALL that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot No. 185 on plat of COACH HILLS recorded in the RMC Office for Greenville County, S.C., in Plat Book 4-X at Page 94 and having such courses and distances as will appear by reference to said plat.

This being the same property conveyed to the Mortgagor herein by deed of Davidson Enterprises, Inc. recorded July 26, 1976, in the RMC Office for Greenville County, S.C., in Deed Book 1040 at Page 147.

This is a second mortgage and is junior in lien to that mortgage in favor of First Federal Savings and Loan Association, originally given by Davidson Enterprises, Inc., and assumed by the Mortgagor herein, which mortgage was in the original amount of \$35,200.00 and was recorded on October 16, 1975, in the RMC Office for Greenville County, S.C., in Mortgage Book 1351 at Page 430.



which has the address of 6 Dawnwood Drive, Greenville,
(Street) (City)
S. C. 29615 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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